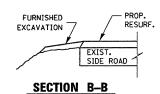
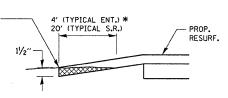


SECTION A-A

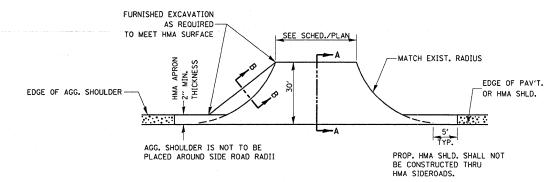
DETAILS AT ENTRANCES & SIDE ROADS



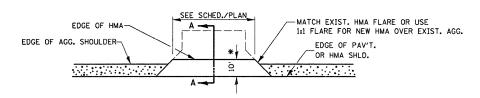
THE COST OF REMOVAL AT EXISTING HMA OR_ P.C.C. LOCATIONS SHALL BE PAID FOR PER SQ. YD. BY THE APPROPRIATE PAY ITEM. REMOVAL AT THE EXISTING AGG. LOCATIONS SHALL BE INCIDENTAL TO THE HMA. A-3 LOCATIONS SHALL BE FEATHER TAPERED.



DETAIL A



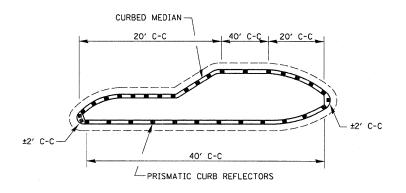
PLAN AT SIDE ROADS



PLAN AT PRIVATE & COMMERCIAL ENTRANCES

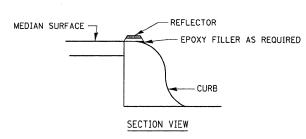
(DO NOT RESURFACE FIELD ENTRANCES)

* PROPOSED HMA RESURFACING AT PUBLIC EDUCATIONAL FACILITY ENTRANCES SHALL BE EXTENDED TO THE RIGHT-OF-WAY LIMITS.

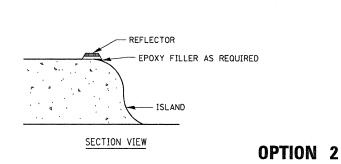


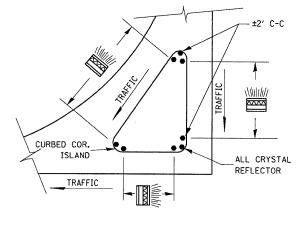
- 1. PRISMATIC REFLECTORS SHALL BE BI-DIRECTIONAL.
- 2. PRISMATIC REFLECTORS SHALL BE SECURED IN PLACE WITH AN EPOXY ADHESSIVE.
- 3. PRISMATIC RELECTORS SHALL BE AMBER IN COLOR.

PRISMATIC CURB REFLECTORS AT CURB MEDIANS

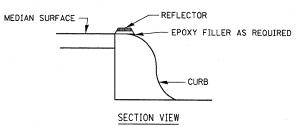


OPTION 1





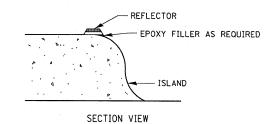
PRISMATIC REFLECTORS



NOTES

- PRISMATIC REFLECTORS SHALL BE MONO-DIRECTIONAL AND POSITIONED SO THAT THE REFLECTIVE FACE IS FACING THE APPROACHING TRAFFIC.
- 2. PRISMATIC REFLECTORS SHALL BE SECURED IN PLACE WITH AN EPOXY ADHESIVE.
- 3. PRISMATIC REFLECTORS SHALL BE EITHER AMBER OR CRYSTAL IN COLOR.

OPTION 1



NOTES

- PRISMATIC REFLECTORS SHALL BE MONO-DIRECTIONAL AND POSITIONED SO THAT THE REFLECTIVE FACE IS FACING THE APPROACHING TRAFFIC.
- 2. PRISMATIC REFLECTORS SHALL BE SECURED IN PLACE WITH AN EPOXY ADHESIVE.
- 3. PRISMATIC REFLECTORS SHALL BE EITHER AMBER OR CRYSTAL IN COLOR.

OPTION 2

| FILE NAME = | USER NAME = fergusonsa | DESIGNED - | REVISED - | | | F.A. SECTION | COUNTY TOTAL SHEET |
|---|--|------------|-----------|------------------------------|---|---------------|--------------------|
| c:\pw_work\PWIDOT\FERGUSONSA\dØ118773\d | llshts.dgn | DRAWN - | REVISED - | STATE OF ILLINOIS | DETAILS | 846 (5&6)RS-2 | GRUNDY 17 16 |
| | PLOT SCALE = 20.0000 '/ IN. | CHECKED - | REVISED ~ | DEPARTMENT OF TRANSPORTATION | DLIAILO | | CONTRACT NO. 66475 |
| | PLOT DATE = Feb 06, 2009 - 09:21:23 AM | DATE - | REVISED - | | SCALE: SHEET NO. OF SHEETS STA. TO STA. | lu more es | |